

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date   20   Sep 20, 2008

| DEPARTMENT / PROCESS LEVEL      |      | FULL<br>TIME   | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL   | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|---------------------------------|------|----------------|--------------|---------------------------|-----------------|------------|---------------|------------------------|-------------------------|--------------------|
| AGRICULTURE CENTRAL OFFICE      | 7901 | 446.0          | 4.0          | 25.0                      | 10.0            | 7.0        | 57.0          | 549.0                  | 0.0                     | 549.0              |
| <b>AGRICULTURE</b>              |      | <b>446.0</b>   | <b>4.0</b>   | <b>25.0</b>               | <b>10.0</b>     | <b>7.0</b> | <b>57.0</b>   | <b>549.0</b>           | <b>0.0</b>              | <b>549.0</b>       |
| ATY GNRL CENTRAL OFFICE         | 1101 | 482.0          | 1.0          | 0.0                       | 17.0            | 0.0        | 0.0           | 500.0                  | 0.0                     | 500.0              |
| <b>ATTORNEY GENERAL</b>         |      | <b>482.0</b>   | <b>1.0</b>   | <b>0.0</b>                | <b>17.0</b>     | <b>0.0</b> | <b>0.0</b>    | <b>500.0</b>           | <b>0.0</b>              | <b>500.0</b>       |
| LEGISLATIVE AUDITOR GENERAL     | 0301 | 110.0          | 0.0          | 15.0                      | 13.0            | 0.0        | 4.0           | 142.0                  | 0.0                     | 142.0              |
| <b>AUDITOR GENERAL</b>          |      | <b>110.0</b>   | <b>0.0</b>   | <b>15.0</b>               | <b>13.0</b>     | <b>0.0</b> | <b>4.0</b>    | <b>142.0</b>           | <b>0.0</b>              | <b>142.0</b>       |
| CIV RGHT CENTRAL OFFICE         | 1501 | 110.0          | 0.0          | 0.0                       | 9.0             | 0.0        | 3.0           | 122.0                  | 0.0                     | 122.0              |
| <b>CIVIL RIGHTS</b>             |      | <b>110.0</b>   | <b>0.0</b>   | <b>0.0</b>                | <b>9.0</b>      | <b>0.0</b> | <b>3.0</b>    | <b>122.0</b>           | <b>0.0</b>              | <b>122.0</b>       |
| CIVIL SERVICE COMMISSION        | 1901 | 509.0          | 7.0          | 0.0                       | 7.0             | 1.0        | 16.0          | 540.0                  | 2.0                     | 538.0              |
| <b>CIVIL SERVICE COMMISSION</b> |      | <b>509.0</b>   | <b>7.0</b>   | <b>0.0</b>                | <b>7.0</b>      | <b>1.0</b> | <b>16.0</b>   | <b>540.0</b>           | <b>2.0</b>              | <b>538.0</b>       |
| DCH-CARO CENTER                 | 3902 | 345.0          | 1.0          | 2.0                       | 15.0            | 0.0        | 0.0           | 363.0                  | 0.0                     | 363.0              |
| DCH-COM HEALTH CENTRAL OFFICE   | 3901 | 1,490.0        | 6.0          | 10.0                      | 21.0            | 0.0        | 71.0          | 1,598.0                | 1.5                     | 1,596.5            |
| DCH-CTR FORENSIC PSYCHIATRY     | 3920 | 462.0          | 2.0          | 0.0                       | 0.0             | 0.0        | 2.0           | 466.0                  | 0.0                     | 466.0              |
| DCH-HAWTHORN CENTER NORTHVILLE  | 3906 | 171.0          | 3.0          | 0.0                       | 8.0             | 0.0        | 3.0           | 185.0                  | 0.0                     | 185.0              |
| DCH-HURON VALLEY CTR-ANN ARBOR  | 3904 | 233.0          | 3.0          | 0.0                       | 0.0             | 0.0        | 0.0           | 236.0                  | 0.0                     | 236.0              |
| DCH-KALAMAZOO PSYCHIATRIC HOSP  | 3909 | 356.0          | 6.0          | 0.0                       | 40.0            | 0.0        | 0.0           | 402.0                  | 0.0                     | 402.0              |
| DCH - MT. PLEASANT CENTER       | 3912 | 383.0          | 0.0          | 4.0                       | 6.0             | 0.0        | 0.0           | 393.0                  | 0.0                     | 393.0              |
| DCH-OFFICE OF SERVICES TO TH    | 3970 | 33.0           | 0.0          | 1.0                       | 1.0             | 0.0        | 0.0           | 35.0                   | 0.0                     | 35.0               |
| DCH-WALTER P. REUTHER PSY HOSP  | 3945 | 393.0          | 0.0          | 0.0                       | 3.0             | 0.0        | 8.0           | 404.0                  | 0.0                     | 404.0              |
| <b>COMMUNITY HEALTH</b>         |      | <b>3,866.0</b> | <b>21.0</b>  | <b>17.0</b>               | <b>94.0</b>     | <b>0.0</b> | <b>84.0</b>   | <b>4,082.0</b>         | <b>1.5</b>              | <b>4,080.5</b>     |
| DOC-ADRIAN/GUS HARRISON FAC     | 4729 | 521.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 522.0                  | 0.0                     | 522.0              |
| DOC-ALGER MAX SECURITY CORRECT  | 4735 | 343.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 344.0                  | 0.0                     | 344.0              |
| DOC-BARAGA FACILITY             | 4740 | 402.0          | 2.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 405.0                  | 0.0                     | 405.0              |
| DOC-BELLAMY CREEK FACILITY      | 4748 | 465.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 466.0                  | 0.0                     | 466.0              |
| DOC-BROOKS FACTY/MUSKEGON TEMP  | 4730 | 549.0          | 1.0          | 0.0                       | 2.0             | 0.0        | 0.0           | 552.0                  | 0.0                     | 552.0              |
| DOC-CARSON CITY FAC/CARSON CIT  | 4731 | 520.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 521.0                  | 0.5                     | 520.5              |
| DOC-CHIPPEWA FAC/CHIPPEWA TEM   | 4732 | 596.0          | 0.0          | 0.0                       | 2.0             | 0.0        | 4.0           | 602.0                  | 0.0                     | 602.0              |
| DOC-COOPER STREET FACILITY      | 4752 | 456.0          | 0.0          | 0.0                       | 0.0             | 0.0        | 0.0           | 456.0                  | 0.0                     | 456.0              |
| DOC-CORRECTN CENTRAL OFFICE     | 4702 | 452.0          | 0.0          | 0.0                       | 32.0            | 0.0        | 36.0          | 520.0                  | 0.0                     | 520.0              |

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Pay Period Number and Pay End Date    20   Sep 20, 2008

| DEPARTMENT / PROCESS LEVEL     |      | FULL<br>TIME | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|--------------------------------|------|--------------|--------------|---------------------------|-----------------|----------|---------------|------------------------|-------------------------|--------------------|
| DOC-COTTON FACILITY            | 4720 | 463.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 464.0                  | 0.0                     | 464.0              |
| DOC-CRANE FACILITY             | 4716 | 366.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 366.0                  | 0.0                     | 366.0              |
| DOC-DEERFIELD CORRECTIONAL FCL | 4719 | 222.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 223.0                  | 0.0                     | 223.0              |
| DOC-EGELER FACILITY            | 4727 | 611.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 612.0                  | 0.0                     | 612.0              |
| DOC-FIELD OPERATION REGION III | 4763 | 871.0        | 10.0         | 2.0                       | 2.0             | 0.0      | 0.0           | 885.0                  | 0.0                     | 885.0              |
| DOC-FIELD OPERATIONS REGION I  | 4761 | 804.0        | 1.0          | 2.0                       | 2.0             | 0.0      | 0.0           | 809.0                  | 0.0                     | 809.0              |
| DOC-HANDLON MI TRAINING UNT    | 4705 | 330.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 330.0                  | 0.0                     | 330.0              |
| DOC-HURON VALLEY CORR COMPLEX  | 4715 | 649.0        | 5.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 656.0                  | 0.0                     | 656.0              |
| DOC-IONIA MAXIMUM FACILITY     | 4724 | 324.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 325.0                  | 0.0                     | 325.0              |
| DOC-JACKSON CENTRAL REGION     | 4750 | 81.0         | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 81.0                   | 0.0                     | 81.0               |
| DOC-KINROSS/HIAWATHA FACILITY  | 4712 | 586.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 587.0                  | 0.0                     | 587.0              |
| DOC-LAKELAND MENS FACILITY     | 4718 | 295.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 295.0                  | 0.0                     | 295.0              |
| DOC-MACOMB FACILITY            | 4741 | 327.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 328.0                  | 0.0                     | 328.0              |
| DOC-MARQUETTE BRANCH PRISON    | 4706 | 420.0        | 0.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 422.0                  | 0.0                     | 422.0              |
| DOC-MICHIGAN REFORMATORY       | 4707 | 352.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 2.0           | 355.0                  | 0.0                     | 355.0              |
| DOC-MICHIGAN STATE INDUSTRIES  | 4709 | 172.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 1.0           | 173.0                  | 0.0                     | 173.0              |
| DOC-MID MICHIGAN FACILITY      | 4733 | 591.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 592.0                  | 0.0                     | 592.0              |
| DOC-MOUND FACILITY             | 4737 | 309.0        | 1.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 312.0                  | 0.0                     | 312.0              |
| DOC-MUSKEGON FACILITY          | 4704 | 264.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 265.0                  | 0.0                     | 265.0              |
| DOC-NEWBERRY FACILITY          | 4743 | 296.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 297.0                  | 0.0                     | 297.0              |
| DOC-OAKS FACILITY              | 4739 | 340.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 342.0                  | 0.0                     | 342.0              |
| DOC-OJIBWAY FACILITY           | 4746 | 279.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 281.0                  | 0.0                     | 281.0              |
| DOC-PARNALL FACILITY           | 4751 | 319.0        | 0.0          | 1.0                       | 0.0             | 0.0      | 0.0           | 320.0                  | 0.0                     | 320.0              |
| DOC-PINE RIVER FACILITY        | 4744 | 238.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 239.0                  | 0.0                     | 239.0              |
| DOC-PUGSLEY FACILITY           | 4745 | 248.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 250.0                  | 0.0                     | 250.0              |
| DOC-RYAN FACILITY              | 4738 | 346.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 347.0                  | 0.0                     | 347.0              |
| DOC-SAGINAW FACILITY           | 4742 | 352.0        | 4.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 357.0                  | 0.0                     | 357.0              |
| DOC-SCOTT FACILITY             | 4721 | 372.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 373.0                  | 0.0                     | 373.0              |
| DOC-STANDISH MAXIMUM FACILITY  | 4734 | 414.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 416.0                  | 0.0                     | 416.0              |
| DOC-THUMB FACILITY             | 4725 | 347.0        | 0.0          | 0.0                       | 3.0             | 0.0      | 0.0           | 350.0                  | 0.0                     | 350.0              |

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|-----------------------------------|------|-----------------|--------------|---------------------------|-----------------|-------------|---------------|------------------------|-------------------------|--------------------|
| IONIA REGIONAL OFFICE             | 4711 | 58.0            | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 58.0                   | 0.0                     | 58.0               |
| REGION I CFA REGIONAL OFFICE      | 4714 | 2.0             | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 2.0                    | 0.0                     | 2.0                |
| <b>CORRECTIONS</b>                |      | <b>15,952.0</b> | <b>28.0</b>  | <b>5.0</b>                | <b>72.0</b>     | <b>0.0</b>  | <b>43.0</b>   | <b>16,100.0</b>        | <b>0.5</b>              | <b>16,099.5</b>    |
| EDUCATION                         | 3103 | 289.0           | 7.0          | 4.0                       | 23.0            | 76.0        | 7.0           | 406.0                  | 1.0                     | 405.0              |
| <b>EDUCATION</b>                  |      | <b>289.0</b>    | <b>7.0</b>   | <b>4.0</b>                | <b>23.0</b>     | <b>76.0</b> | <b>7.0</b>    | <b>406.0</b>           | <b>1.0</b>              | <b>405.0</b>       |
| DEPARTMENT OF ENVIRONMENTAL QU    | 7601 | 1,271.0         | 7.0          | 18.0                      | 37.0            | 0.0         | 29.0          | 1,362.0                | 4.0                     | 1,358.0            |
| <b>ENVIRONMENTAL QUALITY</b>      |      | <b>1,271.0</b>  | <b>7.0</b>   | <b>18.0</b>               | <b>37.0</b>     | <b>0.0</b>  | <b>29.0</b>   | <b>1,362.0</b>         | <b>4.0</b>              | <b>1,358.0</b>     |
| OFFICE OF THE GOVERNOR            | 0101 | 0.0             | 0.0          | 0.0                       | 44.0            | 0.0         | 3.0           | 47.0                   | 0.0                     | 47.0               |
| <b>EXECUTIVE OFFICE</b>           |      | <b>0.0</b>      | <b>0.0</b>   | <b>0.0</b>                | <b>44.0</b>     | <b>0.0</b>  | <b>3.0</b>    | <b>47.0</b>            | <b>0.0</b>              | <b>47.0</b>        |
| HISTORY ARTS AND LIBRARIES        | 2501 | 167.0           | 1.0          | 4.0                       | 8.0             | 17.0        | 60.0          | 257.0                  | 2.0                     | 255.0              |
| <b>HISTORY ARTS AND LIBRARIES</b> |      | <b>167.0</b>    | <b>1.0</b>   | <b>4.0</b>                | <b>8.0</b>      | <b>17.0</b> | <b>60.0</b>   | <b>257.0</b>           | <b>2.0</b>              | <b>255.0</b>       |
| DHS-BERRIEN COUNTY                | 4322 | 139.0           | 0.0          | 0.0                       | 0.0             | 3.0         | 0.0           | 142.0                  | 0.0                     | 142.0              |
| DHS-CALHOUN COUNTY                | 4323 | 142.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 143.0                  | 0.0                     | 143.0              |
| DHS-COUNTIES                      | 4308 | 2,160.0         | 3.0          | 0.0                       | 100.0           | 26.0        | 0.0           | 2,289.0                | 2.5                     | 2,286.5            |
| DHS-DPT OF HUMAN SVCS CNTL OFC    | 4301 | 1,658.0         | 4.0          | 19.0                      | 60.0            | 3.0         | 2.0           | 1,746.0                | 3.0                     | 1,743.0            |
| DHS-GENESEE COUNTY                | 4302 | 500.0           | 0.0          | 0.0                       | 36.0            | 0.0         | 0.0           | 536.0                  | 0.0                     | 536.0              |
| DHS-INGHAM COUNTY                 | 4312 | 214.0           | 0.0          | 0.0                       | 5.0             | 1.0         | 0.0           | 220.0                  | 0.0                     | 220.0              |
| DHS - INSTITUTIONS                | 4307 | 199.0           | 1.0          | 25.0                      | 7.0             | 0.0         | 0.0           | 232.0                  | 0.0                     | 232.0              |
| DHS-JACKSON COUNTY                | 4315 | 119.0           | 0.0          | 0.0                       | 7.0             | 0.0         | 0.0           | 126.0                  | 0.0                     | 126.0              |
| DHS-KALAMAZOO COUNTY              | 4314 | 174.0           | 0.0          | 0.0                       | 8.0             | 0.0         | 0.0           | 182.0                  | 0.0                     | 182.0              |
| DHS-KENT COUNTY                   | 4303 | 374.0           | 0.0          | 0.0                       | 25.0            | 7.0         | 0.0           | 406.0                  | 4.5                     | 401.5              |
| DHS-MACOMB COUNTY                 | 4304 | 309.0           | 2.0          | 0.0                       | 92.0            | 0.0         | 0.0           | 403.0                  | 0.5                     | 402.5              |
| DHS-MAXEY TRAINING SCHOOL         | 4311 | 141.0           | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 141.0                  | 0.0                     | 141.0              |
| DHS-MUSKEGON COUNTY               | 4324 | 178.0           | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 178.0                  | 0.0                     | 178.0              |
| DHS-OAKLAND COUNTY                | 4305 | 482.0           | 0.0          | 3.0                       | 5.0             | 0.0         | 0.0           | 490.0                  | 0.0                     | 490.0              |
| DHS-SAGINAW COUNTY                | 4313 | 220.0           | 0.0          | 0.0                       | 6.0             | 0.0         | 0.0           | 226.0                  | 0.0                     | 226.0              |
| DHS-WASHTENAW                     | 4325 | 132.0           | 0.0          | 0.0                       | 2.0             | 0.0         | 0.0           | 134.0                  | 0.0                     | 134.0              |
| DHS-WAYNE COUNTY DSS              | 4306 | 158.0           | 0.0          | 0.0                       | 4.0             | 0.0         | 0.0           | 162.0                  | 0.0                     | 162.0              |

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|------------------------------------|------|----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| DHS-WAYNE COUNTY O.C.Y.S.          | 4320 | 622.0          | 0.0          | 0.0                       | 62.0            | 0.0          | 0.0            | 684.0                  | 0.0                     | 684.0              |
| DHS-WAYNE COUNTY ZONE 3            | 4318 | 535.0          | 0.0          | 0.0                       | 11.0            | 0.0          | 0.0            | 546.0                  | 0.0                     | 546.0              |
| DHS-WAYNE COUNTY ZONE 4            | 4319 | 445.0          | 0.0          | 0.0                       | 12.0            | 0.0          | 0.0            | 457.0                  | 0.0                     | 457.0              |
| DHS-WAYNE COUNTY ZONE L            | 4316 | 383.0          | 0.0          | 0.0                       | 8.0             | 0.0          | 0.0            | 391.0                  | 0.0                     | 391.0              |
| <b>HUMAN SERVICES</b>              |      | <b>9,284.0</b> | <b>10.0</b>  | <b>47.0</b>               | <b>451.0</b>    | <b>40.0</b>  | <b>2.0</b>     | <b>9,834.0</b>         | <b>10.5</b>             | <b>9,823.5</b>     |
| DEPT OF INFORMATION TECHNOLOGY     | 0801 | 1,634.0        | 5.0          | 1.0                       | 29.0            | 0.0          | 66.0           | 1,735.0                | 0.0                     | 1,735.0            |
| <b>INFORMATION TECHNOLOGY</b>      |      | <b>1,634.0</b> | <b>5.0</b>   | <b>1.0</b>                | <b>29.0</b>     | <b>0.0</b>   | <b>66.0</b>    | <b>1,735.0</b>         | <b>0.0</b>              | <b>1,735.0</b>     |
| DEPT OF LABOR/ECONOMIC GROWTH      | 6401 | 3,327.0        | 14.0         | 5.0                       | 110.0           | 47.0         | 71.0           | 3,574.0                | 5.0                     | 3,569.0            |
| MES BOARD OF REVIEW                | 6415 | 16.0           | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 17.0                   | 0.0                     | 17.0               |
| MSHDA                              | 6405 | 249.0          | 5.0          | 3.0                       | 2.0             | 0.0          | 33.0           | 292.0                  | 2.0                     | 290.0              |
| <b>LABOR &amp; ECONOMIC GROWTH</b> |      | <b>3,592.0</b> | <b>19.0</b>  | <b>8.0</b>                | <b>113.0</b>    | <b>47.0</b>  | <b>104.0</b>   | <b>3,883.0</b>         | <b>7.0</b>              | <b>3,876.0</b>     |
| CHIEF COMPLIANCE OFFICER           | 0741 | 0.0            | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 1.0                    | 0.0                     | 1.0                |
| MGMT BUD CENTRAL OFFICE            | 0701 | 885.0          | 11.0         | 3.0                       | 46.0            | 0.0          | 35.0           | 980.0                  | 6.5                     | 973.5              |
| <b>MANAGEMENT &amp; BUDGET</b>     |      | <b>885.0</b>   | <b>11.0</b>  | <b>3.0</b>                | <b>47.0</b>     | <b>0.0</b>   | <b>35.0</b>    | <b>981.0</b>           | <b>6.5</b>              | <b>974.5</b>       |
| D.J. JACOBETTI HOME FOR VETERA     | 5103 | 143.0          | 4.0          | 2.0                       | 0.0             | 4.0          | 2.0            | 155.0                  | 1.0                     | 154.0              |
| GRAND RAPIDS HOME FOR VETERANS     | 5102 | 456.0          | 1.0          | 9.0                       | 0.0             | 15.0         | 26.0           | 507.0                  | 0.0                     | 507.0              |
| MIL AFFR CENTRAL OFFICE            | 5101 | 231.0          | 0.0          | 9.0                       | 15.0            | 25.0         | 21.0           | 301.0                  | 0.0                     | 301.0              |
| <b>MILITARY AFFAIRS</b>            |      | <b>830.0</b>   | <b>5.0</b>   | <b>20.0</b>               | <b>15.0</b>     | <b>44.0</b>  | <b>49.0</b>    | <b>963.0</b>           | <b>1.0</b>              | <b>962.0</b>       |
| DEPARTMENT OF NATURAL RESOURCE     | 7501 | 1,298.0        | 5.0          | 64.0                      | 15.0            | 265.0        | 1,140.0        | 2,787.0                | 1.5                     | 2,785.5            |
| <b>NATURAL RESOURCES</b>           |      | <b>1,298.0</b> | <b>5.0</b>   | <b>64.0</b>               | <b>15.0</b>     | <b>265.0</b> | <b>1,140.0</b> | <b>2,787.0</b>         | <b>1.5</b>              | <b>2,785.5</b>     |
| DEPARTMENT OF STATE                | 2301 | 1,234.0        | 0.0          | 224.0                     | 29.0            | 0.0          | 150.0          | 1,637.0                | 0.0                     | 1,637.0            |
| <b>STATE</b>                       |      | <b>1,234.0</b> | <b>0.0</b>   | <b>224.0</b>              | <b>29.0</b>     | <b>0.0</b>   | <b>150.0</b>   | <b>1,637.0</b>         | <b>0.0</b>              | <b>1,637.0</b>     |
| STATE POLICE                       | 5501 | 2,588.0        | 41.0         | 5.0                       | 30.0            | 0.0          | 5.0            | 2,669.0                | 1.5                     | 2,667.5            |
| <b>STATE POLICE</b>                |      | <b>2,588.0</b> | <b>41.0</b>  | <b>5.0</b>                | <b>30.0</b>     | <b>0.0</b>   | <b>5.0</b>     | <b>2,669.0</b>         | <b>1.5</b>              | <b>2,667.5</b>     |
| STRATEGIC FUND                     | 0740 | 155.0          | 3.0          | 14.0                      | 8.0             | 0.0          | 60.0           | 240.0                  | 1.0                     | 239.0              |
| <b>STRATEGIC FUND</b>              |      | <b>155.0</b>   | <b>3.0</b>   | <b>14.0</b>               | <b>8.0</b>      | <b>0.0</b>   | <b>60.0</b>    | <b>240.0</b>           | <b>1.0</b>              | <b>239.0</b>       |
| BRIDGE AUTHORITIES-INTERNATION     | 5903 | 32.0           | 0.0          | 0.0                       | 2.0             | 0.0          | 15.0           | 49.0                   | 0.0                     | 49.0               |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date    20   Sep 20, 2008

| DEPARTMENT / PROCESS LEVEL    |      | FULL<br>TIME    | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL     | NON<br>CAREER  | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|-------------------------------|------|-----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| BRIDGE AUTHORITIES-MACKINAC   | 5902 | 48.0            | 0.0          | 26.0                      | 7.0             | 0.0          | 9.0            | 90.0                   | 0.0                     | 90.0               |
| TRANSPORTATION CENTRAL OFFICE | 5901 | 2,665.0         | 19.0         | 13.0                      | 59.0            | 25.0         | 225.0          | 3,006.0                | 6.0                     | 3,000.0            |
| <b>TRANSPORTATION</b>         |      | <b>2,745.0</b>  | <b>19.0</b>  | <b>39.0</b>               | <b>68.0</b>     | <b>25.0</b>  | <b>249.0</b>   | <b>3,145.0</b>         | <b>6.0</b>              | <b>3,139.0</b>     |
| BUREAU OF STATE LOTTERY       | 2795 | 162.0           | 0.0          | 1.0                       | 0.0             | 0.0          | 4.0            | 167.0                  | 0.0                     | 167.0              |
| GAMING CONTROL                | 2707 | 92.0            | 1.0          | 1.0                       | 6.0             | 0.0          | 7.0            | 107.0                  | 0.5                     | 106.5              |
| TREASURY CENTRAL PAYROLL      | 2701 | 1,192.0         | 5.0          | 9.0                       | 29.0            | 0.0          | 11.0           | 1,246.0                | 0.0                     | 1,246.0            |
| <b>TREASURY</b>               |      | <b>1,446.0</b>  | <b>6.0</b>   | <b>11.0</b>               | <b>35.0</b>     | <b>0.0</b>   | <b>22.0</b>    | <b>1,520.0</b>         | <b>0.5</b>              | <b>1,519.5</b>     |
| <b>STATEWIDE TOTAL</b>        |      | <b>48,893.0</b> | <b>200.0</b> | <b>524.0</b>              | <b>1,174.0</b>  | <b>522.0</b> | <b>2,188.0</b> | <b>53,501.0</b>        | <b>46.5</b>             | <b>53,454.5</b>    |

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